

## Membership Application: Business Related Member (non-licensed)

|                                                                                                                                                                                                                                                                       | SECTION I - APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Today's Date://                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              | 🗌 -Male 🗌 -Female                                                                                                                                                                                                                                                                   |
| Member Name (Please Print):                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| attached/enclosed a <b>form of payme</b><br>time application fee plus pro-rated a                                                                                                                                                                                     | Middle Initial Last<br>d Membership in the Greater Rochester Association of<br>nt (check payable to: GRAR or a 'Credit Card Payment<br>nnual dues. Please call GRAR Member Services for<br>AR's dues period runs July 1 – June 30 each year. M<br>lection.                                                                                                                                                   | t Form') in the amount of <b>\$75.00</b> for a one <b>the pro-rated amount due as of month o</b>                                                                                                                                                                                    |
| "Business Related Members shall be<br>as defined in paragraphs (a) (REAL<br>real estate and are in sympathy with<br>rights and be subject to such obligat<br>shall not be able to attend business r<br>REALTORS <sup>®</sup> , or the use of the imp                  | provisions of said membership as set forth in the By-La<br>real estate owners and other individuals or firms who, wh<br>TOR® Members) and (b) (Industry Members) of Artic<br>the objectives of the ASSOCIATION. Business Relate<br>ions as may be prescribed by the Board of Directors, sh<br>neetings of the ASSOCIATION, to vote, to hold elective<br>rint of the emblem seal of the NATIONAL ASSOCIATION. | hile not engaged in the real estate profession<br>le IV, or requiring information concerning<br>ed Members shall have such privileges and<br>hall be eligible to serve on committees, bu<br>e office, or to use the terms REALTOR <sup>®</sup> o<br>ION OF REALTORS <sup>®</sup> ." |
|                                                                                                                                                                                                                                                                       | you would like to use to access <u>www.grar.org</u> :<br>least 6-8 alpha and numeric characters.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                     |
| v                                                                                                                                                                                                                                                                     | SECTION II ~ OFFICE INFORMATION                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                       | SECTION II ~ OFFICE INFORMATION                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| ome biter Address.                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| City                                                                                                                                                                                                                                                                  | State                                                                                                                                                                                                                                                                                                                                                                                                        | Zip                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                       | SECTION III ~ PERSONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |
| Home Address (Mailing)                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| City                                                                                                                                                                                                                                                                  | State                                                                                                                                                                                                                                                                                                                                                                                                        | Zip                                                                                                                                                                                                                                                                                 |
| Home Phone:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| Cell Phone:                                                                                                                                                                                                                                                           | Agent Web Address:                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |
| Accepts text messages from GRAI                                                                                                                                                                                                                                       | R 🗌 - Yes 🗋 - No (class reminders; emergency outage                                                                                                                                                                                                                                                                                                                                                          | s or closings)                                                                                                                                                                                                                                                                      |
| Personal Fax:                                                                                                                                                                                                                                                         | Preferred Mailing Address: - Home                                                                                                                                                                                                                                                                                                                                                                            | e 🗌 - Office                                                                                                                                                                                                                                                                        |
| Area of Specialization:  - Adve                                                                                                                                                                                                                                       | rtising & Marketing 🗌 - Financial Planning 🔲 - Hom                                                                                                                                                                                                                                                                                                                                                           | e Inspection 🔲 - Home Services                                                                                                                                                                                                                                                      |
| 🗌 - Insurance 🔲 - Photogra                                                                                                                                                                                                                                            | aphy/Virtual Tours 🗌 - Title Services. 🗌 - Web Service                                                                                                                                                                                                                                                                                                                                                       | ces 🗌 - Other (list)                                                                                                                                                                                                                                                                |
| as requested, or any misstatement of fact<br>in GRAR, I shall pay the fees and dues a<br><b>NOTE:</b> Payments to the Greater Roches<br>be deductible as an ordinary and necessa<br>state and national) and their subsidiarie<br>address, telephone numbers, fax numb | ster Association of REALTORS® are not deductible as charitab<br>ry business expense. <b>NO REFUNDS.</b> By signing below, I co<br>s, if any [e.g., Genesee Region Real Estate Information Servi<br>ers, email address or other means of communication availab<br>to the Association(s) in the future. This consent recognizes that                                                                           | . I further agree that, if accepted for membership<br>ole contributions. Such payments may, however<br>onsent that the REALTOR® Associations (local<br>ice (GENRIS)] may contact me at the specified<br>ole. This consent applies to changes in contact                             |
|                                                                                                                                                                                                                                                                       | Signature of Applicant                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                     |
| Member Number:                                                                                                                                                                                                                                                        | GRAR Use Only                                                                                                                                                                                                                                                                                                                                                                                                | nitials:                                                                                                                                                                                                                                                                            |

Memberships are held on an individual basis



## **APPLICATION PAYMENT FORM**

(Please submit with a GRAR Member Application when paying by credit card)

Name

Date of Application

**\*\***Please call GRAR Member Services at (585) 292-5000 to receive the correct amount for dues and fees that must accompany this form and the application. **\*\*** 

**Type of Payment:** 

\_\_\_\_ AMERICAN EXPRESS

\_\_\_\_ DISCOVER

\_\_\_\_ MASTERCARD

\_\_\_\_\_ VISA

Credit Card Number

**Expiration Date** 

Amount Paid

Name on Card (please PRINT)

Signature of Cardholder

Please email completed form to GRARHelpDesk@grar.net or fax to (585) 292-0283

## **DUES & FEES ARE NON-REFUNDABLE**

GRAR Staff Use: Member Number\_\_\_\_\_